22c Titles of important Journal Articles One selected for each year: 1978 - 2009

Here are the titles of one Article (by a member of the Shap Working Party) from <u>each</u> of the 32 editions of the Shap Journal, covering the years 1978 to 2009. To view the text of the Article go to the archive of journal articles on the compendium.

1978	Rastafarianism in RE	W. Owen Cole	
1979	Studying Race Relations	Donald Butler	
1980	Next Year in Jerusalem	Peter Woodward	
1981	A Brief Survey of Questions on World Religions at GCE 'C John Finel and	O' Level d Mary Hayward	
1982	'To die must be an awfully big adventure' (Peter Pan)	Vida M Barnett	
1983	A Visit to Amritsar	Vida M Barnett	
1984	Conflict and Reconciliation in Buddhism	Richard Gombrich	
1985	Worship in the Religious Society of Friends (Quakers)	Cherry Gould	
1986	Zoroastrians in Britain	John Hinnells	
1987	Indian Children and Hindu Festivals in England and	Robert Jackson Eleanor Nesbitt	
1988	Some Reflections on Women and World Religions	Ursula King	

1989	The Jewish Approach to the Environment	Clive A Lawton
1990	Story – The Buddhist Way	Peggy Morgan
1991	Development of Faith and the Perception of Truths – the use of the visual arts in Buddhism	Paul Williams
1992	Religion and Truth – Some Hindu Perspectives	Dilip Kadodwala
1993	A Teaching Topic in the European Classroom	Herbert Schultze
1994	Introducing the Shap Archive Mary Haywar	rd & Peggy Morgan
1995	Religion as a series of religions	John Hull
1996	Conflict and Reconciliation: A Muslim Perspective	Riadh El-Droubie
1997	Religious Education and the Sikh Identity: Is this a Spe	cial Case? Eleanor Nesbitt
1998	Faith and Values without God – A Humanist Perspective	Marilyn Mason
1999	The Peace Window – Children with Special Needs - Understanding Religion and Human Experience	Anne Krisman
2000	Do you want the phone number?	Clive A. Lawton
2001	Recollections of Community and Changing Community i	n India Frank Whaling
2002	Two Wolves, Twin Towers	Alan Brown
2003	Rich or Poor, It's Good to Have Money	Angela Gluck Wood

2004	Signalling Transcendence: beyond the National Framework for RE		
		Brian Gates	
2005	Godly Play: see things differently, do things differently	Alison Seaman	
2006	A Basket of Mealies and a Bicycle Bell	Angela Gluck Wood	
2007	Shin and the Diversity of Buddhism	Wendy Dossett	
2008	Our environment and us: a Sikh perspective	Gopinder Kaur	
2009	Soul Food and Sin-Eating: Folklore, Faith and Funerals	Erica Brown	

Choosing which Articles to include and which to omit has proved to be a daunting project. Items for which there was no room but which were high on the list for inclusion were:

1983	Al-Hajj	Vida Barnett with Riadh-el-Droubie
1984	Can the Sikh Scriptures be translated?	W. Owen Cole
1995	On Teaching Hinduism: Some persona	l thoughts Elizabeth Wayne
1999	The Tercentenary of the Creation of the Khalsa – The Sikh Community Kanwaljit Kaur Singh	
1999	Millennial Meditations	Peter Woodward
2007	The Nature of Distinctiveness – On bei	ing a Samaritan Peter Woodward with Vida M Barnett

There are, of course, many other Journal articles by Shap Members, too numerous to include. Grateful thanks go to all who edited and to those who contributed.

Appreciation must also be expressed for the vast number of similar articles by contributors who are not Members of the Working Party. A sample of a dozen of these follows.

1982	Rachel Gregory	Exploring death through story with young Children
1983	Kim Knott	'Waft ki jay' A Hindu Pilgrimage to Ambaji in North Gujarat
1984	Chris Shackle	The Sacred Texts of Sikhism
1984	David Day	The Chichester Project: the second four books reviewed
1985	Tina Mehta	Worship: a Zoroastrian perspective
1986	Douglas Jones	A Hundred thousand Chinese and no temple
1990	Piara Singh Sambhi	The role of story-telling in the Sikh tradition
1991	Dennis Starkings	The Buddha: images and ideas
1997	Harriet Crabtree	Religious Identity in Contemporary Britain
2000	Richard Dawkins	Science, Delusion and the Appetite for Wonder
2000	Ven Ajahn Khemadhammo A Day in the Forest Retreat	
2002	Michael Nazir-Ali	Looking Forward Together, Reflections on a meeting of Muslims and Christians at Lambeth Palace